

## Canonical Versus Non-Canonical

Canonical		Clearly Non - Canonical		Disputed Canonicity		
Homologoumena	Antilegomena	Pseudepigrapha		Apocrypha		
Genesis	Song of Songs	Legendary	The Book of Jubilee	Didactic	The Wisdom of Solomon (30 B.C.)	
Exodus	Ecclesiastes		The Letter of Aristeas		Ecclesiasticus (132 B.C.)	
Leviticus	Esther		The Book of Adam and Eve	Religious Romance	Tobit (200 B.C.)	
Numbers	Ezekiel		The Martyrdom of Isaiah		Judith (150 B.C.)	
Deuteronomy		+Apocalyptic	I Enoch	Historic	<b>I Esdras (150-100 B.C.)</b>	
Joshua			The Testament of the 12 Patriarchs		I Maccabees (110 B.C)	
Judges			The Sibylline Oracle		II Maccabees (110-70 B.C)	
Samuel			The Assumption of Moses	Prophetic	<i>Baruch (150-50 B.C)</i>	
Kings			II Enoch		<i>Letter of Jeremiah (300-100 B.C)</i>	
Isaiah			II Baruch		<b>II Esdras (100 A.D.)</b>	
Jeremiah			III Baruch	Legendary	Additions to Esther (140-130 B.C)	
The Twelve			^ Didactic		III Maccabees	Prayer of Azariah (299-100 B.C)
Psalms		IV Maccabees			Susanna (199-1 B.C)	
Proverbs		Pirke Aboth			Bel and the Dragon (100 B.C.)	
Job		The Story of Ahikar		<b>Prayer of Manasseh (199-1 B.C)</b>		
Ruth		Poetical	The Psalms of Solomon	+ Apocalyptic: visions, dreams, revelations ^ Didactic: teaching, instruction <b>Bold</b> indicates rejection by the church of Rome <i>Italics</i> indicates books combined to form a single book		
Lamentations			Psalms 151			
Daniel		Historical	The Fragment of a Zadokite Work			
Ezra/Nehemiah						
Chronicles						

*Source: Geisler and Nix, "A General Introduction to the Bible", pp. 162-177*

“Canonicity is determined by God. A book is not inspired because men made it canonical; it is canonical because God inspired it. It is not the antiquity, authenticity, or even religious value that makes a book canonical or authoritative. On the contrary, a book is valuable because it is canonical, and not canonical because it is or was considered valuable. **Inspiration** determines canonization, and confusion at this point not only dulls the edges of authority but it mistakes the effect (a canonical book) with the cause (inspiration of God). **Canonicity is *determined* or established authoritatively by God; it is merely *discovered* by man.**” – Geisler and Nix, *A General Introduction to the Bible*, p. 136